

The statement, the motion of our virtue can have varied meanings just as the word virtue itself has multiple meanings. Toward God, this phrase is somewhat awkward, or better put, completely irrelevant because in Him there is no particular motion. God is already complete on every possible front. Therefore, in Him perfection can have no forward motion at all He is already there, waiting for our arrival. For mankind however, we have the need to be propelled forward, by any means necessary, in the direction of that perfection. Our motion of virtue must be toward more of this holiness in which is God's natural state. Consider the reasoning. The virtuous feel compelled by virtue of their deep belief to stand firm upon the perfect teachings found within God's mind or word, so that they may overcome the enemies vicious and varied attacks. The motion of our virtue must be to ever deeper pools of conviction so that the logic of man that seeks to derail the word of God might be shattered. This motion of our virtue must always be toward the knowledge of God in order to be remotely sufficient in standing guard over our hearts. So . . . pursue righteousness, chase after godly knowledge, embrace that which is holy, allow the motion of your virtue to always be toward the Lord, your God!

Dale